

Shropshire Council  
Legal and Democratic Services  
Shirehall  
Abbey Foregate  
Shrewsbury  
SY2 6ND

Date: Friday, 2 March 2018

**Committee:  
Communities Overview Committee**

**Date: Monday, 12 March 2018**  
**Time: 2.00 pm**  
**Venue: Shirehall**

You are requested to attend the above meeting.  
The Agenda is attached

Claire Porter  
Head of Legal and Democratic Services (Monitoring Officer)

**Members of Communities Overview Committee**

Cecilia Motley (Chairman)	Roger Hughes
Nick Hignett (Vice Chairman)	Vivienne Parry
Andy Boddington	Keith Roberts
Ted Clarke	Leslie Winwood
Rob Gittins	Tina Woodward

Your Committee Officer is:

**Amanda Holyoak** Committee Officer  
Tel: 01743 257714  
Email: [amanda.holyoak@shropshire.gov.uk](mailto:amanda.holyoak@shropshire.gov.uk)

# AGENDA

## 1 Apologies for absence and substitutions

## 2 Disclosable Pecuniary Interests

Members are reminded that they must not participate in the discussion or voting on any matter in which they have a Disclosable Pecuniary Interest and should leave the room prior to the commencement of the debate.

## 3 Minutes of the meeting held on 22 January 2018 (Pages 1 - 4)

To consider the Minutes of the Communities Overview Committee meeting held on 22 January 2018

## 4 Public Question Time

To receive any public questions or petitions from the public, notice of which has been given in accordance with Procedure Rule 14. The deadline for notification for this meeting is 2.00 pm on Friday 9 March 2018.

## 5 Member Question Time

To receive any questions of which members of the Council have given notice. Deadline for notification for this meeting is 2.00 pm on Friday 9 March 2018.

## 6 Resilient Communities - Healthy Lives

To scrutinise the Council's contribution to strengthening Communities, Kate Garner - Locality Commissioning Manager, Jo Robins - Consultant in Public Health and Kevin Lewis – Director Help 2 Change, will deliver a presentation (to follow).

## 7 Environmental Maintenance Grants

To review again the previous report presented at this Committee and to feedback to Cabinet.

The report is available from the following link:

<https://shropshire.gov.uk/committee-services/ieListDocuments.aspx?CId=738&MId=3617&Ver=4>

## 8 Verbal Update from the Chair on Local Joint Committee Task and Finish Group

